



Get Connected...

BIZMANIA 2005

Monday, May 2nd, 2:00 – 6:30 pm, NJ Convention & Expo Center

Participation

MAJOR SPONSOR

\$5,000
20 x 20 Booth
Full Page in Program Book
Logo on Promotional Materials
Banner Recognition

MEDIA SPONSOR

Reciprocal advertising agreement
10 x 10 Booth
Half Page in Program Book
Logo on Promotional Materials
Banner Recognition

BUSINESS EXHIBITOR

Member \$300
Non Member \$500
10 x 10 Booth

CORPORATE SPONSOR

\$2,500
10 x 20 Booth
Half Page in Program Book
Logo on Promotional Materials
Banner Recognition

UNDERWRITER

\$1,500
10 x 10 Booth
Quarter Page in Program Book
Logo on Promotional Materials
Banner Recognition

FOOD EXHIBITOR

Provide food for attendees
10 x 10 Booth

All exhibitors/ sponsors will receive a skirted 6-foot table, 2 chairs, listing in program book, and will be listed on the BIZMANIA page on nj.com. A link to each exhibitor's website will be on nj.com for 30 days following the event.

I am interested in selecting my location at BIZMANIA for an additional \$100.

Please Note: Electricity and other amenities will be available at an additional cost. Information will be included in your registration packet.

Company/Contact Name: _____

Address: _____

City, State, and Zip Code: _____

Email: _____

Phone/ Fax: _____

Method of Payment – All Checks Payable to **BIZMANIA** Check Visa MasterCard

Credit Card # _____ Exp Date _____ V Code _____

Signature: _____

Please return completed form by April 18, 2005 to: Gina M Mancini
WMCC
52 Main Street
Woodbridge NJ 07095



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NETWORKING IN PRINT

Program Book featuring a booth map and attendance/ participation list!

<input type="checkbox"/> Outside Back Cover	\$1,500	8" x 10 1/4 "
<input type="checkbox"/> Inside Cover(s)	\$1,200	8" x 10 1/4 "
<input type="checkbox"/> Page One Ad	\$ 750	7 1/2" x 9 3/4"
<input type="checkbox"/> Full Page Ad	\$ 500	7 1/2" x 9 3/4"
<input type="checkbox"/> Half Page Ad	\$ 350	7 1/2" x 4 1/2"
<input type="checkbox"/> Quarter Page Ad	\$ 200	3 1/2" x 4 1/2"
<input type="checkbox"/> Eighth Page	\$ 100	3 1/2" x 2 1/2"
<input type="checkbox"/> Business Card	\$ 50	3 1/2" x 1 5/8"

Please provide camera-ready ad copy, artwork, and logos on a PC Disc as a PDF or TIF file no later than April 18, 2005. Email to bizmania@comcast.net. For questions call Gina Mancini, 732.636.4040.

Company/Contact Name: _____

Address: _____

City, State, Zip Code: _____

Email: _____

Phone/ Fax: _____

Method of Payment – All Checks Payable to **BIZMANIA** Check Visa MasterCard

Credit Card # _____ Exp Date _____ V Code _____

Signature: _____

I am a member of the following Chamber(s) of Commerce (*check all that apply*)

- East Brunswick Metuchen Old Bridge/ Sayreville/ South Amboy
 Perth Amboy Somerset County Piscataway/ Middlesex/ South Plainfield
 Woodbridge no affiliation

Please return completed form to: Gina M Mancini
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