

# Woodbridge Metro Chamber of Commerce Annual Chairman's Awards Dinner

Wednesday, October 19, 2005

Ad Journal Advertising Form

Honoring

**Senator Joe Vitale**  
19<sup>th</sup> Legislative District  
"Citizen of the Year"

**Mark Proudman**  
Columbia Bank  
"Member of the Year"

**Laura Karmin**  
Ultimate Fashions  
"Small Business Person of the Year"

**Sovereign Bank**  
"Corporate Citizen of the Year"

**Diane Recinos**  
Berkeley College  
"William E. Short Award"

**Woodbridge Fire District #1**  
"Community Service Award"

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## Woodbridge Chamber of Commerce Journal Advertising Form

Book Size – 8 ½ x 11 (There is a pre-set border around the ads)

_____ Back Cover	\$1000.00	_____ Full White Page	\$400.00
_____ Inside Cover (s)	\$800.00	_____ Half Page	\$250.00
_____ Gold Page	\$500.00	_____ Quarter Page	\$150.00

Individual Tickets \$90.00; Table of 10 - \$900.00. I would like \_\_\_\_\_ tickets @ \$\_\_\_\_\_

**Ad copy is black and white. Please provide camera ready ads by email to woodbridgechamber@comcast.net. Set-up fee for non-camera ready ads is \$25.00.**

Ad copy to read:

\_\_\_\_\_  
\_\_\_\_\_

Enclosed is our check in the amount of \$ \_\_\_\_\_ payable to WMCC.

Charge my \_\_\_ V or \_\_\_ MC. Acct # \_\_\_\_\_. V Code \_\_\_\_\_ Exp Date \_\_\_\_\_

Contact: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ C,S,Z: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Return to: Woodbridge Chamber of Commerce**  
52 Main Street, Woodbridge, NJ 07095  
(732) 636-4040 Fax (732) 636-3492

Ads must be received no later than **October 1, 2005** in order to meet the printer's deadline.