



Woodbridge Metro Chamber of Commerce
2nd Annual Waterfront Festival
Sunday, June 13, 2004 - rain date June 20, 2004
11:00 a.m. - 5 p.m.

Sponsor Form

My company/business will be a sponsor for the 2nd Annual Waterfront Festival at the Alvin Williams Park in Sewaren, NJ on Sunday, June 13, 2004. My level of sponsorship is indicated below. Checks are to be made payable to the Woodbridge Chamber of Commerce.

_____ \$10,000.00 - Event Sponsor. Includes exclusive stage sponsorship and festival booth

_____ \$ 5,000.00 - Corporate Sponsor

_____ \$ 2,500.00 - Gold Sponsor

_____ \$ 1,000.00 - Silver Sponsor

_____ \$ 500.00 - Bronze Sponsor

Each sponsor will have a 20' x 10' festival booth. The names of the sponsors at the various levels will be on the event T-shirts and in any advertising.

Enclosed is my check in the amount of \$ _____ for a _____ sponsorship

My company is to be listed as _____

Name _____ Phone _____

Business _____ Fax _____

Address: _____

City _____ State _____ Zip+4 _____

e-mail _____

Return to: Woodbridge Chamber of Commerce
52 Main Street, Woodbridge, NJ 07095
732-636-4040 Fax 732-636-3492

For further information, call 732-636-4040



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Registration Contract

You are invited to participate in the Waterfront Festival on Sunday, June 13, 2004, from 11 am to 5 pm at the Alvin Williams Memorial Park in Sewaren, NJ.

Spots are assigned on a first come first serve basis. A 25% non-refundable deposit will hold your spot until May 28, 2004. After that date, payment in full is due. Any registrations made after May 8th will require payment in full. No personal checks after June 1, 2004. Cash, money orders or credit cards accepted. Checks payable to the Woodbridge Chamber of Commerce. We accept Visa or MasterCard. (There will be a \$25.00 service fee for returned checks.)

Name _____ Phone _____

Business _____ Fax _____

Address: _____

City _____ State _____ Zip+4 _____

e-mail _____ Tax ID# _____

Description of merchandise _____

_____ Crafters/Artists	- \$ 75.00	20' x 10'
_____ Retail	- \$125.00	20' x 10'
_____ Food	- \$200.00	20' x 10'
_____ Non-Profit	- \$ 35.00	10' x 10'

Woodbridge Chamber of Commerce members, please contact the office for rates.

I understand that the registration fee is non-refundable unless the event is cancelled by the Woodbridge Chamber of Commerce.

I agree to hold harmless and indemnify the Woodbridge Chamber of Commerce, the Township of Woodbridge, the Board of Chosen Freeholders their agents, servants, employees, officials, advertisers, sponsors, co-participants from any and all law suits and judgments that may come about as a result of my participating in any activities associated with the Waterfront Festival.

The Woodbridge Chamber of Commerce reserves the right to remove any objectional merchandise.

Exhibitor's Signature

Date

Return form to: Woodbridge Chamber of Commerce
52 Main Street, Woodbridge, NJ 07095

For more information, call: 732-636-4040



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The 2nd Annual Woodbridge Chamber of Commerce Waterfront Festival will be held at the Alvin Williams Park, Sewaren, NJ on Sunday, June 13, 2004 from 11 am to 5 pm. Participants will include crafters, retail merchants, local businesses, non-profits and food vendors. This will be a community festival that will include children's rides, pony rides and entertainment.

Spaces are approximately 20' x 10'. Exhibitors must provide their own tables, tents, etc. There will be no electricity or water supplied.

There are to be **NO** garage sale or used items sold. All merchandise is to be new and neatly displayed. No loud music will be allowed. Vendors will be responsible for collecting the 6% New Jersey sales tax.

To be considered for the Waterfront Festival you must return the application and signed contract along with your non-refundable deposit by May 28, 2004. You will receive an acceptance letter prior to the festival.

Forward this application along with the registration contract to:

Woodbridge Chamber of Commerce
Waterfront Festival
52 Main Street
Woodbridge, NJ 07095
732-636-4040 Fax 732-636-3492

We hope you will join us at this 1st Waterfront Festival.

VENDOR APPLICATION

Name _____ Phone _____

Business _____ Fax _____

Address: _____

City _____ State _____ Zip+4 _____

e-mail _____ Tax ID# _____

Description of merchandise _____

Amount enclosed _____

Signature _____ Date _____